# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02168A TRUXTON CANYON WATER COMPANY 7313 E. CONCHO DR., SUITE B KINGMAN, AZ 86401

RECEIVED

ACC UTILITIES DIRECTOR

# ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2009

FOR COMMISSION USE

**ANN 04** 

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4-20-10

# **COMPANY INFORMATION**

| company mame (business m   | ame) <u>TRUXTON CANYON WATER C</u>   | OMPANY                                     |                                     |
|--|--|--|-------------------------------------|
| Mailing Address 7313 E. CONCL  | HO DRIVE, SUITE B  |  |                                     |
| KINGMAN  | ARIZONA  | 86401                                      |                                     |
| (City)   | (State)  | (Zip                                       | )                                   |
| (928) 757-2205   | (928) 757-2217   |  |                                     |
| Telephone No. (Include Area Code)  | Fax No. (Include Area Code)  | Cell No. (Includ                           | e Area Code)                        |
| Email Address: <u>cknft@fron</u>   | tier.com   |  |                                     |
| Local Office Mailing Address 7   | 313 E. CONCHO DRIVE, SUITE B (Street)  |  |                                     |
| KINGMAN  | ARIZONA  | 86401                                      |                                     |
| (City)   | (State)  | (Zip)                                      |                                     |
| (928) 757-2205   | (928) 757-2217   |  | G-17                                |
| Local Office Telephone No. (Include Area   | a Code) Fax No. (Include Area Code)  | Cell No. (Includ                           | e Area Code)                        |
|  | MANAGEMENT INFORMATION   | <u>ON</u>                                  |                                     |
| 3 .  |  | <u>ON</u>                                  |                                     |
| □Regulatory Contact:   | MIKE NEAL  |  | o)                                  |
| ☐ Management Contact:  | MIKE NEAL (Name)   | (Title                                     | •                                   |
| Management Contact:  | MIKE NEAL  |  | e)<br>86401                         |
| Management Contact:  | MIKE NEAL (Name)   | (Title                                     | •                                   |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  | MIKE NEAL (Name)  KINGMAN (City) (928) 757-2217  | (Title ARIZONA (State)                     | 86401<br>(Zip)                      |
| Management Contact: 7313 E. CONCHO DRIVE., SUITE B  (Street)   | MIKE NEAL (Name)  KINGMAN (City)   | (Title                                     | 86401<br>(Zip)                      |
| (Street)  (928) 757-2205  Telephone No. (Include Area Code)  | MIKE NEAL (Name)  KINGMAN (City) (928) 757-2217  | (Title ARIZONA (State)                     | 86401<br>(Zip)                      |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  Telephone No. (Include Area Code)  Email Address:mikeneal26                   | MIKE NEAL (Name)  KINGMAN (City)  (928) 757-2217  Fax No. (Include Area Code)  0@msn.com                                       | (Title ARIZONA (State)                     | 86401<br>(Zip)                      |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  Telephone No. (Include Area Code)   | MIKE NEAL (Name)  KINGMAN  (City)  (928) 757-2217  Fax No. (Include Area Code)   | (Title ARIZONA (State)                     | 86401<br>(Zip)                      |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  Telephone No. (Include Area Code)  Email Address:mikeneal26  On Site Manager: | MIKE NEAL  (Name)  KINGMAN  (City)  (928) 757-2217  Fax No. (Include Area Code)  0@msn.com  MIKE NEAL                          | (Title ARIZONA (State)                     | 86401<br>(Zip)<br>Area Code)        |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  Telephone No. (Include Area Code)  Email Address:mikeneal26                   | MIKE NEAL  (Name)  KINGMAN  (City)  (928) 757-2217  Fax No. (Include Area Code)  0@msn.com  MIKE NEAL  (Name)                  | (Title ARIZONA  (State)  Cell No. (Include | 86401<br>(Zip)<br>Area Code)        |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  Telephone No. (Include Area Code)  Email Address:                             | MIKE NEAL  (Name)  KINGMAN  (City)  (928) 757-2217  Fax No. (Include Area Code)  0@msn.com  MIKE NEAL  (Name)  KINGMAN         | (Title ARIZONA  (State)  Cell No. (Include | 86401<br>(Zip)<br>Area Code)        |
| Management Contact:  7313 E. CONCHO DRIVE., SUITE B  (Street)  (928) 757-2205  Telephone No. (Include Area Code)  Email Address:                             | MIKE NEAL  (Name)  KINGMAN  (City)  (928) 757-2217  Fax No. (Include Area Code)  0@msn.com  MIKE NEAL  (Name)  KINGMAN  (City) | (Title ARIZONA  (State)  Cell No. (Include | 86401 (Zip) Area Code)  86401 (Zip) |

| Statutory Agent:           | MIKE NEAL              |                                 |                    |                 |
|----------------------------|------------------------|---------------------------------|--------------------|-----------------|
|                            |                        | (Name)                          |                    |                 |
| 7313 E. CONCHO DR., SI     | UITE B                 | KINGMAN                         | ARIZONA            | 86401           |
| (Street)                   |                        | (City)                          | (State)            | (Zip)           |
| (928) 757-2205             |                        | (928) 757-2217                  | ~ · · · · · ·      | 1.4             |
| Telephone No. (Include     | Area Code)             | Fax No. (Include Area Code      | Cell No. (Incl     | ude Area Code)  |
| Attorney:                  | STEVE WENE             | MOYES SELLERS & SI              | MS                 |                 |
| 1850 N. CENTRAL AVE., #110 | 00                     | (Name)<br>PHOENIX               | ARIZONA            | 85004           |
| (Street)                   |                        | (City)                          | (State)            | (Zip)           |
| (602) 604-2189             |                        | (602) 274-9135                  |                    |                 |
| Telephone No. (Include     | Area Code)             | Fax No. (Include Area Code)     | Cell No. (Incl     | ude Area Code)  |
| Email Address: swe         | ene@lawms.com_         |                                 |                    |                 |
| -                          |                        |                                 |                    |                 |
|                            | OWNE                   | RSHIP INFORMATIO                | <u>N</u>           |                 |
| Check the following box    | x that applies to your | company:                        |                    |                 |
| Sole Proprietor            | <b>(S</b> )            | C Corporation (C                | C) (Other than Ass | ociation/Co-op) |
| Partnership (P)            |                        | Subchapter S Con                | rporation (Z)      |                 |
| Bankruptcy (B)             |                        | Association/Co-op               | p (A)              |                 |
| Receivership (R            | )                      | Limited Liability               | Company            |                 |
| Other (Describe)           | )                      |                                 |                    |                 |
|                            | <u>C</u>               | OUNTIES SERVED                  |                    |                 |
| Check the box below fo     | r the county/ies in w  | hich you are certificated to pr | ovide service:     |                 |
|                            |                        |                                 |                    |                 |
| □ АРАСНЕ                   |                        | COCHISE                         | COCONII            | NO              |
| ☐ GILA                     |                        | ] GRAHAM                        | ☐ GREENL           | EE              |
| ☐ LA PAZ                   |                        | MARICOPA                        | ⊠ MOHAVI           | C               |
| ☐ NAVAJO                   |                        | ] PIMA                          | ☐ PINAL            |                 |
| ☐ SANTA CRU                | Z                      | ] YAVAPAI                       | ☐ YUMA             |                 |
| ☐ STATEWIDI                | ${f E}$                |                                 |                    |                 |
|                            | -                      |                                 |                    |                 |

#### **UTILITY PLANT IN SERVICE**

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (OC) | Accumulated Depreciation | O.C.L.D.<br>(OC less AD) |
|--------------|--|-----------------------|--------------------------|--------------------------|
| 201          |  |                       | (AD)                     |                          |
| 301          | Organization                           |                       |                          |                          |
| 302          | Franchises                             |                       |                          |                          |
| 303          | Land and Land Rights                   | 20                    |                          | 20                       |
| 304          | Structures and Improvements            | 159                   | 159                      | 0                        |
| 307          | Wells and Springs                      | 19,791                | 19,791                   | 0                        |
| 311          | Pumping Equipment                      | 11,462                | 11,462                   | 0                        |
| 320          | Water Treatment Equipment              |                       |                          |                          |
| 330          | Distribution Reservoirs and Standpipes | :                     |                          |                          |
| 331          | Transmission and Distribution Mains    | 865,257               | 129,572                  | 735,685                  |
| 333          | Services                               | 64,236                | 41,554                   | 22,682                   |
| 334          | Meters and Meter Installations         | 206,069               | 104,942                  | 101,127                  |
| 335          | Hydrants                               |                       |                          |                          |
| 336          | Backflow Prevention Devices            |                       |                          |                          |
| 339          | Other Plant and Misc. Equipment        | 406                   | 406                      | 0                        |
| 340          | Office Furniture and Equipment         |                       |                          |                          |
| 341          | Transportation Equipment               |                       |                          |                          |
| 343          | Tools, Shop and Garage Equipment       |                       |                          |                          |
| 344          | Laboratory Equipment                   |                       |                          |                          |
| 345          | Power Operated Equipment               |                       |                          |                          |
| 346          | Communication Equipment                |                       |                          |                          |
| 347          | Miscellaneous Equipment                |                       |                          |                          |
| 348          | Other Tangible Plant                   |                       |                          |                          |
|              | TOTALS                                 | 1,167,400             | 307,886                  | 859,514                  |

This amount goes on the Balance Sheet Acct. No. 108

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------|
| 301          | Organization                           |                      |                                   |                            |
| 302          | Franchises                             |                      |                                   |                            |
| 303          | Land and Land Rights                   | 20                   | n/a                               | 0                          |
| 304          | Structures and Improvements            | 159                  | 3.330                             |                            |
| 307          | Wells and Springs                      | 19791                | 3.330                             |                            |
| 311          | Pumping Equipment                      | 11462                | 12.500%                           | 0                          |
| 320          | Water Treatment Equipment              |                      |                                   |                            |
| 330          | Distribution Reservoirs and Standpipes |                      |                                   |                            |
| 331          | Transmission and Distribution Mains    | 865,257              | 2.000%                            | 17,306                     |
| 333          | Services                               | 64,236               | 3.330%                            | 2,139                      |
| 334          | Meters and Meter Installations         | 206,069              | 8.330%                            | 17,166                     |
| 335          | Hydrants                               |                      |                                   |                            |
| 336          | Backflow Prevention Devices            |                      |                                   |                            |
| 339          | Other Plant and Misc. Equipment        | 406                  | 6.670%                            | 0                          |
| 340          | Office Furniture and Equipment         |                      |                                   |                            |
| 341          | Transportation Equipment               |                      |                                   |                            |
| 343          | Tools, Shop and Garage Equipment       |                      |                                   |                            |
| 344          | Laboratory Equipment                   |                      |                                   |                            |
| 345          | Power Operated Equipment               |                      |                                   |                            |
| 346          | Communication Equipment                |                      |                                   |                            |
| 347          | Miscellaneous Equipment                |                      |                                   |                            |
| 348          | Other Tangible Plant                   |                      |                                   |                            |
|              | TOTALS                                 | 1,167,400            |                                   | 36,611                     |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_\_\_Acct. No. 403.

### **BALANCE SHEET**

| Acct<br>No. |   | - 1 | BALANCE AT<br>BEGINNING OF | В   | BALANCE AT<br>END OF |
|-------------|---|-----|----------------------------|-----|----------------------|
|             | ASSETS                                      |     | YEAR                       | _   | YEAR                 |
|             | CURRENT AND ACCRUED ASSETS                  |     |                            |     |                      |
| 131         | Cash  | \$  | 822                        | \$  | 42                   |
| 134         | Working Funds                               |     |                            |     |                      |
| 135         | Temporary Cash Investments                  |     |                            |     |                      |
| 141         | Customer Accounts Receivable                |     | 5,195                      |     | 7,132                |
| 146         | Notes/Receivables from Associated Companies |     |                            |     |                      |
| 151         | Plant Material and Supplies                 |     |                            |     |                      |
| 162         | Prepayments                                 |     |                            |     |                      |
| 174         | Miscellaneous Current and Accrued Assets    |     |                            |     |                      |
|             | TOTAL CURRENT AND ACCRUED ASSETS            | \$  | 6,017                      | \$_ | 7,174                |
|             | FIXED ASSETS                                |     |                            |     |                      |
| 101         | Utility Plant in Service                    | \$  | 1,163,125                  | \$  | 1,167,400            |
| 103         | Property Held for Future Use                |     |                            | _   |                      |
| 105         | Construction Work in Progress               |     |                            |     |                      |
| 108         | Accumulated Depreciation – Utility Plant    |     | (271,275)                  |     | (307,886)            |
| 121         | Non-Utility Property                        |     |                            |     |                      |
| 122         | Accumulated Depreciation – Non Utility      |     |                            |     |                      |
|             | TOTAL FIXED ASSETS                          | \$  | 891,850                    | \$  | 866,688              |
|             | TOTAL ASSETS                                | \$  | 897,867                    | \$  | 866,688              |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | LIABILITIES   | YEAR                       | YEAR                 |
|              | CHIPDENE I LADII ITEC   |                            |                      |
| 221          | CURRENT LIABILITES  | \$ 7,987                   | \$ 13,009            |
| 231          | Accounts Payable  | \$ 7,987                   | \$ 13,009            |
| 232          | Notes Payable (Current Portion)                                 |                            |                      |
| 234          | Notes/Accounts Payable to Associated Companies                  |                            |                      |
| 235          | Customer Deposits   | 2,134                      | 2,357                |
| 236          | Accrued Taxes   | 2,134                      | 2,337                |
| 237          | Accrued Interest  Miscellaneous Current and Accrued Liabilities | 0                          |                      |
| 241          |   | \$ 10,121                  | \$ 15,366            |
|              | TOTAL CURRENT LIABILITIES                                       | \$ 10,121                  | \$ 15,500            |
| 8747         | LONG-TERM DEBT (Over 12 Months)                                 |                            |                      |
| 224          | Long-Term Notes and Bonds                                       | \$ 455,825                 | \$ 455,825           |
|              | DEFERRED CREDITS  |                            |                      |
| 251          | Unamortized Premium on Debt                                     | \$                         | \$                   |
| 252          | Advances in Aid of Construction                                 | 892,521                    | 896,796              |
| 255          | Accumulated Deferred Investment Tax Credits                     |                            |                      |
| 271          | Contributions in Aid of Construction                            | 63,429                     | 63,429               |
| 272          | Less: Amortization of Contributions                             | (58,986)                   | (60,277)             |
| 281          | Accumulated Deferred Income Tax                                 | (63,000)                   | (65,000)             |
|              | TOTAL DEFERRED CREDITS  | \$ 833,964                 | \$ 834,948           |
|              | TOTAL LIABILITIES   | \$ 1,299,910               | \$ 1,306,139         |
| <del></del>  | CAPITAL ACCOUNTS  |                            |                      |
| 201          | Common Stock Issued   | \$ 11,000                  | \$ 11,000            |
| 211          | Paid in Capital in Excess of Par Value                          |                            |                      |
| 215          | Retained Earnings   | (413,043)                  | (450,451)            |
| 218          | Proprietary Capital (Sole Props and Partnerships)               |                            |                      |
|              | TOTAL CAPITAL   | \$ (402,043)               | \$ 439,451           |
|              | TOTAL LIABILITIES AND CAPITAL                                   | \$ 897,867                 | \$ 866,688           |

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR  | CURRENT YEAR |
|--------------|---|-------------|--------------|
| 461          | Metered Water Revenue                     | \$ 313,543  | \$ 305,620   |
| 460          | Unmetered Water Revenue                   | ψ           |              |
| 474          | Other Water Revenues                      | \$ 5,755    | 7,695        |
| 17.1         | TOTAL REVENUES                            | \$ 319,298  | \$ 313,315   |
|              | OPERATING EXPENSES                        |             |              |
| 601          | Salaries and Wages                        | \$          | \$           |
| 610          | Purchased Water                           | 110,209     | 153,857      |
| 615          | Purchased Power                           | 50          | 303          |
| 618          | Chemicals                                 | 3,869       | 4,547        |
| 620          | Repairs and Maintenance                   |             |              |
| 621          | Office Supplies and Expense               |             |              |
| 630          | Outside Services                          | 178,561     | 130,053      |
| 635          | Water Testing                             |             |              |
| 641          | Rents                                     |             |              |
| 650          | Transportation Expenses                   |             |              |
| 657          | Insurance – General Liability             |             |              |
| 659          | Insurance - Health and Life               |             |              |
| 666          | Regulatory Commission Expense – Rate Case |             |              |
| 675          | Miscellaneous Expense                     | 9,826       | 13,186       |
| 403          | Depreciation Expense                      | 34,989      | 36,611       |
| 408          | Taxes Other Than Income                   |             |              |
| 408.11       | Property Taxes                            | 18,651      | 12,166       |
| 409          | Income Tax                                | 184         |              |
|              | TOTAL OPERATING EXPENSES                  | \$ 356,339  | \$ 350,723   |
|              | OPERATING INCOME/(LOSS)                   | \$ (37,041) | \$ (37,408)  |
|              | OTHER INCOME/(EXPENSE)                    |             |              |
| 419          | Interest and Dividend Income              | \$ 0        | \$           |
| 421          | Non-Utility Income                        | 262,291     |              |
| 426          | Miscellaneous Non-Utility Expenses        | (222,000)   |              |
| 427          | Interest Expense                          |             |              |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$ 40,291   | \$           |
|              | NET INCOME/(LOSS)                         | \$ 3,250    | \$ (37,408)  |

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1    | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|------------|---------|---------|---------|
|                        | VAR        |         |         |         |
| Date Issued            |            |         |         |         |
|                        | CLAUDE K.  |         |         |         |
| Source of Loan         | NEAL TRUST |         |         |         |
| ACC Decision No.       |            |         |         |         |
|                        | LINE OF    |         |         |         |
| Reason for Loan        | CREDIT     |         |         |         |
| Dollar Amount Issued   | \$ VAR     | \$      | \$      | \$      |
| Amount Outstanding     | \$ 455,825 | \$      | \$      | \$      |
| Date of Maturity       | VAR        |         |         |         |
| Interest Rate          | VAR %      | %       | %       | %       |
| Current Year Interest  | \$ 0       | \$      | \$      | \$      |
| Current Year Principle | \$ 0       | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | _\$ | 82,857.50 |  |
|--|-----|-----------|--|
| Meter Deposits Refunded During the Test Year | _\$ | 16,393.50 |  |

Name of System: TRUXTON CANYON WATER CO. ADEQ Public Water System Number: 08-035

### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 624983             | 3 HP               | 25                  | 300                       | 12"                            | 1"                     | 1944            |
| 624989             | CAPPED             | N/A                 | 260                       | 16"                            | N/A                    | 1944            |
|                    |                    |                     |                           |                                |                        |                 |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description         | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|-----------------------------|----------------|--|
| CLAUDE K. NEAL FAMILY TRUST | 5,700          | 62,585                                       |
|                             |                |  |

| BOOSTER PU | MPS      | FIRE HY           | <b>DRANTS</b>  |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| n/a        | n/a      | 7                 | N/A            |
|            |          |                   |                |
|            |          |                   |                |
|            |          |                   |                |

| STORAGE TANK   | S        | PRESSUE  | RE TANKS |
|----------------|----------|----------|----------|
| Capacity       | Quantity | Capacity | Quantity |
| 500,000 GALLON | 1        |          | -        |
| 22,000 GALLON  | 1        |          |          |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| <b>COMPANY NAME:</b> | TRUXTON | CANYON WATER | COMPANY, INC. |
|----------------------|---------|--------------|---------------|

Name of System: TRUXTON CANYON WATER CO. ADEQ Public Water System Number: 08-035

### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                |          |                  |
| 3                |          |                  |
| 4                | PVC      | 89,200           |
| 5                |          |                  |
| 6                | PVC      | 57,880           |
| 8                | PVC      | 1,660            |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               | 955      |
| 1                                 | 3        |
| 1 1/2                             |          |
| 2                                 | 1        |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Turbo 4                           |          |
| Comp. 6                           |          |
| Turbo 6                           |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT E | QUIPMENT:   |      |
|-------------|---|------|
|             |   |      |
|             |   |      |
|             |   | <br> |
|             |   |      |
| STRUCTURES: | 1 500,000 GALLON STEEL TANK<br>1 22,000 GALLON STEEL TANK |      |
| OTHER:      |   |      |
|             |   |      |
|             |   | <br> |
|             |   | <br> |

Note: If you are filing for more than one system, please provide separate sheets for each system.

Name of System: TRUXTON CANYON WATER CO. ADEQ Public Water System Number: 08-035

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2009

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS<br>SOLD | GALLONS<br>PUMPED | GALLONS<br>PURCHASED |
|-----------|------------------------|-----------------|-------------------|----------------------|
|           |                        | (Thousands)     | (Thousands)       | (Thousands)          |
| JANUARY   | 896                    | 3,304           | 3,304             | 3,304                |
| FEBRUARY  | 869                    | 3,456           | 3,456             | 3,456                |
| MARCH     | 857                    | 3,939           | 3,939             | 3,939                |
| APRIL     | 852                    | 5,350           | 5,350             | 5,350                |
| MAY       | 849                    | 5,562           | 5,562             | 5,562                |
| JUNE      | 848                    | 5,548           | 5,548             | 5,548                |
| JULY      | 862                    | 7,193           | 7,193             | 7,193                |
| AUGUST    | 859                    | 6,585           | 6,585             | 6,585                |
| SEPTEMBER | 855                    | 6,445           | 6,445             | 6,445                |
| OCTOBER   | 855                    | 5,637           | 5,637             | 5,637                |
| NOVEMBER  | 860                    | 4,604           | 4,604             | 4,604                |
| DECEMBER  | 862                    | 4,962           | 4,962             | 4,962                |
|           | TOTALS →               | 62,585          | 62,585            | 62,585               |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

Name of System: TRUXTON CANYON WATER CO. ADEQ Public Water System Number: 08-035

# **UTILITY SHUTOFFS / DISCONNECTS**

| MONTH     | Termination without Notice<br>R14-2-410.B | Termination with Notice<br>R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY   | 0   | 1                                      | 0     |
| FEBRUARY  | 0   | 2                                      | 0     |
| MARCH     | 0   | 1                                      | 0     |
| APRIL     | 0   | 0                                      | 0     |
| MAY       | 0   | 0                                      | 0     |
| JUNE      | 0   | 0                                      | 0     |
| JULY      | 0   | 0                                      | 0     |
| AUGUST    | 0   | 0                                      | 0     |
| SEPTEMBER | 0   | 0                                      | 0     |
| OCTOBER   | 0   | 0                                      | 0     |
| NOVEMBER  | 0   | 0                                      | 0     |
| DECEMBER  | 0   | 3                                      | 0     |
| TOTALS>   | . 0                                       | 7                                      | 0     |

| OTHER (description): |        |          |  |  |  |
|----------------------|--------|----------|--|--|--|
|                      |        |          |  |  |  |
|                      | anni - |          |  |  |  |
|                      |        |          |  |  |  |
|                      |        | <u> </u> |  |  |  |
|                      |        |          |  |  |  |
|                      |        |          |  |  |  |

# COMPANY NAME TRUXTON CANYON WATER COMPANY, INC. YEAR ENDING 12/31/2009

### **PROPERTY TAXES**

| Amount of actual property taxes paid during Calendar Year 2009 was: \$   |
|--|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why. Taxes were paid in 1st Quarter 2010.   |
|  |
|  |
|  |

# VERIFICATION AND SWORN STATEMENT

**Taxes** 

RECEIVED

| V | $^{\prime}\mathrm{E}$ | R | П | F | $\mathbf{C}$ | A | Т | T | O | N | J |
|---|-----------------------|---|---|---|--------------|---|---|---|---|---|---|
|   |                       |   |   |   |              |   |   |   |   |   |   |

STATE OF ARIZONA
I, THE UNDERSIGNED
OF THE

|                         |                 |                      | į.     |             | 1.0    |
|-------------------------|-----------------|----------------------|--------|-------------|--------|
| COUNTY OF (COUNTY NAME) | MOHAVE          |                      | ACC UT | Ti Iron     |        |
| NAME (OWNER OR          | OFFICIAL) TITLE | B, MARC NEAL, PRESID | DENT   | ILITIES DIF | RECTOR |
| COMPANY NAME            | TRUXTÓN CÁN     | YON WATER COMPANY    |        |             |        |
|                         |                 |                      |        |             |        |

<u>DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION</u>

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2009 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

928-757-2205 TELEPHONE NUMBER

Marc Meal

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

COUNTY NAME MOHAVE

THIS

144

DAY OF

MONTH Coril

2010

Notary Public Arizona
Mohave County
My Commission Expires 12/10/2012

SIGNATURE OF NOTARY PUBLIC MY COMMISSION EXPIRES

<u> 2010/2012</u>

#### COMPANY NAME TRUXTON WATER COMPANY, INC. YEAR ENDING 12/31/2009

For this reporting period, provide the following:

**SIGNATURE** 

**B. MARC NEAL** 

PRINTED NAME

#### **INCOME TAXES**

| Federal Taxable Income Reported   | <u>0</u>   | _  |
|---|--|--|
| Estimated or Actual Federal Tax Liability   | 0  | _  |
| State Taxable Income Reported   | 0  |  |
| Estimated or Actual State Tax Liability   | <u>0</u>   | _  |
| Amount of Grossed-Up Contributions/Advances:  |  |  |
| Amount of Contributions/Advances  | 4,275  | _  |
| Amount of Gross-Up Tax Collected  |  |  |
| Total Grossed-Up Contributions/Advances   | 4,275  |  |
| Decision No. 55774 states, in part, that the utility w of the tax year when tax returns are completed. Pur any Payer or if any gross-up tax refunds have alread name and amount of contribution/advance, the amount each Payer, and the date the Utility expects to make  | rsuant to this Decision, if<br>dy been made, attach the<br>unt of gross-up tax collect | gross-up tax refunds are due to following information by Payer: ted, the amount of refund due to |
| CERTIFICATION   |  |  |
| The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sele proprietor, if a sole proprietorship. |  |  |

**PRESIDENT** 

TITLE

# VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

| RECEIVED |
|----------|
|----------|

VERIFICATION
STATE OF ARIZONA
I, THE UNDERSIGNED

COUNTY OF (COUNTY NAME)

MOHAVE

NAME (OWNER OR OFFICIAL) TITLE

B. MARC NEAL, PRESIDENT

COMPANY NAME

TRUXTON CANYON WATER COMPANY, INC.

OF THE

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2009

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2009 WAS:

| \$ <u>324,495.</u>                   |
|--------------------------------------|
| (THE AMOUNT IN BOX ABOVE             |
| INCLUDES \$ 18,875                   |
| IN SALES TAXES BILLED, OR COLLECTED) |

Arizona Intrastate Gross Operating Revenues Only (\$)

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SIGNATURE OF OWNER OR OFFICIAL

928-757-2205

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

MONTH (1 Op. 1 ) 2010

THIS

DAY OF

SIGNATURE OF NOTARY PUBLIC
MY COMMISSION EXPIRES\_

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

Intrastate Revenues Only

RECEIVED

| V | $\mathbf{F}\mathbf{R}$ | TFI | CA     | TI | ON      |
|---|------------------------|-----|--------|----|---------|
| 7 |                        |     | $\sim$ |    | $\cdot$ |

| STATE OF ARIZONA   | COUNTY OF (COUNTY NAME) MOHAVE                  | OF OFFICES DIRECTOR |
|--------------------|---|---------------------|
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) B. MARC NEAL           | TITLE PRESIDENT     |
| OF THE             | COMPANY NAME TRUXTON CANYON WATER COMPANY, INC. |                     |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2009

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS</u> RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2009 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES INCLUD | COUNT IN BOX AT LEFT LES \$ 18,875 LES TAXES BILLED, OR COLLECTED)  SIGNATURE OF OWNER OR OFFICIAL |
|--|--|
|  | 928-757-2205<br>TELEPHONE NUMBER   |
| SUBSCRIBED AND SWORN TO BEFORE ME                  | NOTARY PUBLIC NAME   |
| A NOTARY PUBLIC IN AND FOR THE COUNTY OF           | COUNTY NAME  |
| THIS 14th DAY OF                                   | MONTH OPE 0 .2010  |



MY COMMISSION EXPIRES 12/10/2012